



Saltash Town Council

Konsel An Dre Essa



The Guildhall
12 Lower Fore Street
Saltash
PL12 6JX
Telephone: 01752 844846
www.saltash.gov.uk

21 October 2026

Dear Councillor,

I write to summon you to the **Extraordinary Meeting of the Planning and Licensing Committee** to be held at the Saltash Wesley Church on **Tuesday 27th October 2026 at 6:30pm**.

The meeting is open to members of the public and the press. Members of the public who wish to speak in relation to the presentation are asked to register their request either by email to enquiries@saltash.gov.uk or in person at **The Guildhall, 12 Lower Fore Street, Saltash, PL12 6JX**, no later than **9am on Monday 26 October**. Any questions submitted will then be considered at the meeting.

Please note; if Councillors have any questions on the business to be transacted at this meeting the Clerk must be notified **no later than 12 noon the day before the meeting**.

The presentation will be available for Members of the Council to view in advance as part of the Town Council reports pack. Members of the public may also view the presentation online via the Town Council reports pack or, alternatively, at The Guildhall during normal working hours of Monday to Friday **10am to 1pm** and **2pm to 4pm** or the Library during normal working hours of Monday, Tuesday, Thursday, Friday **9:30am to 5pm**, Saturday **10am to 1pm**.

Yours sincerely,

Brenda PM Samuels

Cllr B Samuels
Chair of Planning and Licensing



To:

Essa	Tamar	Trematon
A Ashburn R Bickford R Bullock L Mortimore P Samuels J Steers	S Gillies M Johns S Martin P Nowlan (Vice-Chairman) J Peggs J Suter	S Miller B Samuels (Chairman) S Slavin B Stoyel

Agenda

1. To appoint a Vice Chair for the purpose of this meeting only.
2. Civility and Respect Pledge Reminder.

The Town Council has adopted the Civility and Respect Pledge. Members are reminded of their obligations under the Code of Conduct. Debate is to be respectful, focused on the issues, and conducted in accordance with the Code of Conduct.

3. Health and Safety Announcements.
4. Apologies.
5. Declarations of Interest:
 - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
 - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
6. The Chairman to confirm the proceedings for this evening's Planning and Licensing Committee meeting and consider any actions.
7. To welcome representatives from Cavendish Consulting, acting on behalf of Aldi, to deliver a presentation on the updated proposals for the Burraton Field site. (Pages 5 - 19)
8. Public Questions - A 20-minute period when members of the public may speak about the presentation.
9. Public Bodies (Admission to Meetings) Act 1960:
To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.
10. To consider any items referred from the main part of the agenda.
11. Public Bodies (Admission to Meetings) Act 1960:
To resolve that the public and press be re-admitted to the meeting.
12. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 17 November 2026 at 6.30 pm

